

**JCI Ohio**

**NOMINATIONS**

**AND**

**ELECTIONS**

**2024**

## NOTICE

Pursuant to Article 12, By-Law 12-3A, the Nominations and Elections Committee is notifying all Local Organization Members of the By-Laws and Policy provisions pertaining to the nomination and election of state officers. Local Organization Members are directed to the following By-Laws:

Article 12 - By-Laws 12-1 through 12-5 concern the nominations and election procedures for state office.

Article 13 - By-Laws 13-1 through 13-5 which pertain to credentials, the voting process and voting strength at annual convention

Article 13 - By-Law 13-7 which addresses election for Region Directors.

# OHIO JAYCEES

## ELECTION RULES

2024

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Pursuant to Article 12 of the By-Laws of the Ohio Jaycees, as amended, the following RULES AND REGULATIONS governing the nomination, campaigns, and election of officers of the Ohio Jaycees for the 2024 administrative year are hereby promulgated.

### I. DEFINITIONS

For the purposes of these Rules and Regulations the following terms shall have the following meanings:

- |                                |                                                                                                                                                                       |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. "Rules"                     | these Rules and Regulations                                                                                                                                           |
| B. "Committee"                 | the Nominations and Elections Committee                                                                                                                               |
| C. "By-Laws"                   | the By-Laws of the Ohio Jaycees, as amended                                                                                                                           |
| D. "Convention"                | the 2024 Annual Convention of the Ohio Jaycees                                                                                                                        |
| E. "President"                 | President of the Ohio Jaycees                                                                                                                                         |
| F. "VP"                        | Vice President                                                                                                                                                        |
| G. "DSP"                       | Deputy State President                                                                                                                                                |
| H. "Candidate"                 | Candidate(s) for the office of VP or President for the 2025 administrative year of the Ohio Jaycees                                                                   |
| I. "Chairman"                  | Chairman of the Nominations and Elections Committee                                                                                                                   |
| J. "Actively Campaign"         | shall mean to distribute campaign literature or materials by any means or to give campaign speeches or make visitations for the purpose of furthering one's election. |
| K. "Local Organization"        | shall refer to an entire chapter as it relates to the state organization.                                                                                             |
| L. "Local Organization Member" | shall refer to the individual within the chapter.                                                                                                                     |

All other terms shall have their common meanings, or the meanings as defined in the By-Laws of the Ohio Jaycees.

## II. NOMINATIONS

- A. All Candidates for the offices of VP, DSP, or President shall meet the minimum qualifications for the respective office(s) as set forth in Article 7.
- B. All Candidates shall be nominated by a Local Organization. Said Local Organization shall be a Member in good standing of the Ohio Jaycees as of the date the nomination is submitted to the Committee.
- C. All nominations shall be submitted upon the official nomination form. Said form shall be signed by the President or other authorized officer of the nominating Local Organization.
- D. Nomination forms shall be submitted to the Chairman of the Committee, as follows:

Susan Geddes  
Segmt2002@yahoo.com

All nominations must be **postmarked or emailed by midnight, October 24, 2024**, which is no later than twenty-one (21) days prior to the November 15, 2024 opening of the Annual Convention. Any nomination post-marked after said date or received after said date without a post-mark or via email shall be rejected and disqualified. Certified or registered mail is recommended. Nominations submitted elsewhere shall be disqualified.

- E. The submission of a nomination for a Candidate shall be deemed to be the authorized action of the Local Organization submitting the nomination. Submission of a nomination which does not meet the requirements of this Rule shall be rejected and the Candidate shall be disqualified. In the event the submission of a nomination is not the authorized action of the Local Organization named on the nomination form, said nomination shall be rejected and disqualified.
- F. Only Candidates whose nominations have been submitted and received in accordance with the Corporation's By-Laws and this Rule and who otherwise meet the qualifications for the respective office as set forth in Article 7 shall be recommended to the Annual Convention in accordance with By-Law 12-3. Only those Candidates whose nominations are so recommended may stand for election.
- G. The alteration or falsification of a nomination shall constitute grounds for the disqualification of the Candidate.
- H. Upon receipt of each timely submitted nomination form, the Chairman shall make an initial review of the nomination and determine whether the nominee meets the qualifications for the office as set forth in By-Laws. The Chairman shall disqualify any nominee who does not meet the minimum qualifications for the office sought. The Chairman shall notify each nominee of the determination.

Any disqualified nominee may appeal determination of the Chairman in accordance with Rule IV(B).

**No candidate may actively campaign for office until the nomination form is received by the Chairman of the Election and Nominations Committee and receipt has been acknowledged.**

- I. The Nominations Committee can accept corrections in forms until 12:00 a.m. midnight on Friday immediately preceding the annual election of state officers.

III. CAMPAIGNS

- A. Contemporaneous with the submission of the nomination form, each Candidate shall submit to the Chairman of the Committee a statement setting forth the following information:
- 1) The name, address, home chapter, and telephone number (home, work and cellular, if available), and email address, if available, of the Candidate's Campaign manager.
  - 2) The telephone number (home, work and cellular, if available), and email address, of the Candidate.
  - 3) A letter from the Candidate's current employer and the Candidate's spouse or significant other evidencing approval of the Candidate's candidacy, if requested.
- B. The limitations set forth in By-Law 12-4, as amended shall be strictly adhered to.
- C. Special Limitations for Candidates for President:
- 1) One (1) banner no larger than a total of 84 square feet.
  - 2) One (1) hospitality suite, which may be open from 8:00 p.m. on Friday to 3:00a.m. on Saturday of the Annual Convention. All hospitality suites shall be open at all times to members and representatives of the Committee.
  - 3) The placement of the banner and the location of the hospitality suite, if any, shall be subject to the approval of the Committee and the hotel(s) hosting the Convention.
- D. Special limitations for candidates for VP:
- 1) One (1) banner no larger than a total of 54 square feet.
  - 2) One (1) hospitality suite, which may be open from 8:00 p.m. on Friday to 3:00 a.m. on Saturday of the Annual Convention. All hospitality suites shall be open at all times to members and representatives of the Committee.
  - 3) The placement of the banner and the location of the hospitality suite, if any, shall be subject to the approval of the Committee and the hotel(s) hosting the Convention.
- E. Samples of all campaign materials including, but not limited to posters, balloons, pins, buttons, noise makers, tee shirts and mailings, shall be provided to the Chairman of the Committee prior to November 5, 2024 (ten days prior to the opening of the Annual Convention), or the date of their initial use, whichever is earlier. Any such materials not so provided may not be used in a Candidate's campaign.
- F. The placement of any and all campaign materials at any and all locations preceding or during the weekend of the Annual Convention shall be subject to the approval of the Committee and the management of the facility in which the materials are placed.

No campaign materials shall be placed at any location during the weekend of the Annual Convention prior to 3:00 p.m. on November 15, 2024.

- G. The Candidate and the Local Organization nominating the Candidate shall remove any and all campaign materials from the facilities utilized during the weekend of the Annual Convention no later than 9:00 p.m. on Saturday, November 16, 2024. Any expense incurred by the Ohio Jaycees or the Chapter hosting the Annual Convention resulting from a failure of any Candidate to comply with this rule shall be borne by said nominating Local Organization and may be subject to an additional fee (minimum of \$75.00) from the Ohio Jaycees.
- H. Immediately upon arrival at the site of the Convention, each Candidate shall provide the Chairman of the Committee with the following information, in writing:
- 1) The Candidate's room number.
  - 2) The Candidate's Campaign Manager's room number.
  - 3) The room number of any hospitality suite together with the anticipated hours of operation.

No person, subject to these rules shall declare his/her candidacy prior to Board of Trustees meeting at the July All-State.

No candidate for state elected office, may actively campaign prior to September 1 of the election year. No candidate may actively campaign at any time after September 1 unless the candidate has been nominated as a candidate for state office by a Local Organization and the nomination form has been received by the Nominations and Election Chair.

Candidates for statewide office may not campaign at the meetings of Local Organizations.

#### IV. DISPUTES AND PENALTIES

- A. It is expected that all Candidates and their respective committees shall conduct themselves in all matters in accordance with these Rules, the By-Laws, and in the spirit of Jaycees and fair play. Any campaign materials, statements, rhetoric or activities which are scandalous, slanderous, or libelous are strictly prohibited.
- B. Interpretation of and enforcement of these Rules and of the By-Laws pertaining to nominations and elections shall be by the Chairman. Any disputes as to the application or interpretation of the Rules or By-Laws as they relate to the campaigns or elections, or the allegation of any violation of the Rules or By-Laws shall be made in writing to the Chairman of the Committee. Upon the receipt of any dispute or allegation the Chairman shall either consider and act upon the same or convene the Committee to so consider and act. Any party to such dispute or allegation may appeal the decision of the Chairman to the Committee if the Chairman acted without convening the Committee. In the event the Chairman convened the Committee, or upon the action of the Committee upon appeal from the decision of the Chairman, the appeal shall be in accordance with By-Law 12-2 (G).

\*These rules are subject to approval by the Executive Committee at the June meeting {By-Law 12-2 (B)}

# Ohio Jaycees 2024 Nomination Form (For 2025 Administrative Year)

Nomination for the office of: \_\_\_\_\_

Nominee: \_\_\_\_\_

Nominee Street Address: \_\_\_\_\_

Nominee City/State/Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Month/Year Joined JCI Ohio \_\_\_\_\_

Nominee Home Chapter: \_\_\_\_\_

Highest Jaycee Degree: \_\_\_\_\_

Local and State Offices held, with years: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Nomination Chapter: \_\_\_\_\_

The undersigned, the President or authorized officer of the named nominating chapter, hereby nominates the above-named person for the office indicated and certifies that his/her nomination is the authorized act of the nominating chapter.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
Office of nominator: \_\_\_\_\_

The undersigned candidate hereby accepts the aforesaid nomination and agrees to abide by any and all rules, regulations and by-laws governing the elections for the 2025 administrative year. The undersigned candidate hereby affirms and acknowledges that I am willing and capable of undertaking the duties of the position for which I am seeking election.

\_\_\_\_\_  
Candidate

Submit nomination to:  
Susan Geddes  
Segmt2002@yahoo.com

**NO CANDIDATE MAY ACTIVELY  
CAMPAIGN FOR OFFICE UNTIL  
THIS FORM IS RECEIVED**

# OFFICIAL BUDGET FORM

Name of Candidate: \_\_\_\_\_

Office Being Sought: \_\_\_\_\_

## EXPENDITURES:

Value of Donation/Gifts: \$ \_\_\_\_\_

Loans: \$ \_\_\_\_\_

Printing Costs: \$ \_\_\_\_\_

Postage Costs: \$ \_\_\_\_\_

Food/Beverage Costs: \$ \_\_\_\_\_

Cost of other Miscellaneous Supplies \$ \_\_\_\_\_

To the extent possible, attach copies of invoices, checks, list of donated items, and who made the donations.

I certify that the information contained in this Budget Form is true and accurate.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date:



# CAMPAIGN INFORMATION

Candidate name:

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Office Seeking:

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Candidate Address:

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Candidate Contact information:

Home:

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Cell:

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Work:

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Email:

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Campaign Manager Information:

Name:

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Home chapter:

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Address:

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Contact information:

Home:

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Cell:

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Work:

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Email:

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THE FOLLOWING INFORMATION IS TO BE PROVIDED TO THE  
CHAIRMAN OF THE ELECTION AND NOMINATIONS COMMITTEE  
BY THE CANDIDATE IMMEDIATELY UPON THEIR ARRIVAL AT  
THE CONVENTION ON NOVEMBER 15, 2024, NO LATER THAN 10:00  
P.M.

CANDIDATE'S ROOM NUMBER \_\_\_\_\_

CAMPAIGN MANAGER ROOM NUMBER \_\_\_\_\_

ROOM NUMBER OF HOSPITALITY SUITE \_\_\_\_\_

ANTICIPATED HOURS OF OPERATION \_\_\_\_\_

# CANDIDATE REQUIREMENTS CHECKLIST

This checklist is provided as a courtesy. Please consult the current bylaws to ensure compliance and qualifications for nominees.

NAME: \_\_\_\_\_

\_\_\_\_\_ Nominated by Local Organization

\_\_\_\_\_ Met Deadline

\_\_\_\_\_ Member in Good Standing

\_\_\_\_\_ Age (Under 40)

\_\_\_\_\_ Local Organization in Good Standing

\_\_\_\_\_ Met Degree requirement for seeking office:

\_\_\_\_\_ 7<sup>th</sup> Degree for President \_\_\_\_\_ 6<sup>th</sup> Degree DSP \_\_\_\_\_ 4<sup>th</sup> Degree for VP

## VICE PRESIDENT

\_\_\_\_\_ Completed one term as Region Director

## DEPUTY STATE PRESIDENT

\_\_\_\_\_ Must have been a member of JCI Ohio for three (3) years before election.

\_\_\_\_\_ Must have been President of a Local Chapter for one (1) term or served on local Board of Directors for three (3) years.

\_\_\_\_\_ Must have been a Regional Director or Vice President in Ohio for one (1) term.

\_\_\_\_\_ Must live in the State of Ohio.

\_\_\_\_\_ Must have served one (1) full terms on JCI Ohio Executive Committee in the two (2) years prior to the election year.

\_\_\_\_\_ Must have attained a 6<sup>th</sup> Degree Jaycee or higher.

## PRESIDENT

\_\_\_\_\_ Must be member of Ohio Jaycees for three (3) years before election

\_\_\_\_\_ Must have been President of a Local Chapter for one (1) term or served on local Board of Directors for three (3) years.

\_\_\_\_\_ Regional Director for one (1) full term

\_\_\_\_\_ Must have been a Deputy State President or Vice President for one (1) full term.

\_\_\_\_\_ Must live within the State of Ohio

\_\_\_\_\_ Must have served two (2) full terms on the JCI Ohio Executive Committee in the three years prior to the election.

\_\_\_\_\_ Must have attained a 7<sup>th</sup> Degree Jaycee or higher.

CREDENTIALS CHECKLIST AND GUIDELINES

\*\*\*IN EFFECT ONLY IN THE CASE OF A CONTESTED ELECTION

HOURS - 8:00 P.M. TO 10:00 P.M. ON FRIDAY AND 9:00 A.M. TO 11:00 A.M. ON SATURDAY

CERTIFY THAT INDIVIDUAL IS IN GOOD STANDING OF A LOCAL ORGANIZATION BY CHECKING STATE'S RECORDS OF LOCAL ORGANIZATION MEMBERS IN GOOD STANDING

VERIFY THAT INDIVIDUAL IS REGISTERED FOR THE ALL-STATE

NEEDS PROOF OF IDENTIFICATION, VALID PICTURE DRIVER'S LICENSE OR OTHER VALID PICTURE IDENTIFICATION WITH BIRTHDATE

VERIFY BIRTHDATE ON IDENTIFICATION WITH STATE'S RECORDS COLOR CODE DELEGATES AND ALTERNATES NAME BADGES

REPRESENTATIVES OF THE COMMITTEE SHALL NOT CERTIFY DELEGATES OR ALTERNATES FROM THEIR REGION

VERIFY THAT THEY WILL NOT BE OLDER THAN 39 AS OF JANUARY 1, 2025.

ANY QUESTIONS, PLEASE DIRECT TO:

Susan Geddes

[segmt2002@yahoo.com](mailto:segmt2002@yahoo.com)

419-944-9479

NOMINATIONS AND ELECTIONS COMMITTEE CHAIRMAN

REGION \_\_\_\_\_ CHECKING REGION \_\_\_\_\_

DISCLAIMER: DUE TO THE COVID-19 GLOBAL PANDEMIC AND GOVERNOR DEWINE'S DECLARATION OF EMERGENCY ON MARCH 09, 2020, (EXECUTIVE ORDER 2020-01D) THIS INFORMATION IS SUBJECT TO CHANGE. ALL CANDIDATES AND CHAPTERS WILL BE NOTIFIED OF ANY CHANGES PRIOR TO THE ANNUAL CONVENTION. OHIO JCI RESERVES THE RIGHT TO HOLD THE ANNUAL CONVENTION VIRTUALLY.